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Washington's Bastille | The Vineyard of the Saker

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by Jimmie Moglia for the Saker Blog

Trump's supporters, having found the vanity of conjecture and inefficacy of expectations, resolved to prove their own existence, if not by violence, at least by physical presence.

They came forth into the crowded capital with an almost juvenile ambition that their numbers would be counted, their voice heard and their presence noticed.

But every upheaval, from Spartacus to the Bastille, is subject to unexpected developments. However peaceful the intents may be, the man involved in a turmoil is forced to act without deliberation, and obliged to choose before he can examine. He is surprised by sudden alterations of the state of things, and changes his measures according to superficial appearances.

Still, the corporate media, whose intestinal refuse is paraded as news, triumphs in every discovery of failure and ignores any evidence of success.

But, revolutionarily speaking, the storming of Washington was a success. And Trump did not expect, inspired or willed the

unfortunate deaths.

If and when some reliable evidence will be produced, it will be probably found that parasitic elements, with dubious sponsors and of dubious character, joined the crowd.

This would only surprise the unawareness of the thoughtless. Even in Kiev, the 'revolutionaries' included characters who actually shot into the crowd from sundry buildings – as documented, in an intercepted phone call, by a then female president-of-something in the European Union.

Yet, when all is said and done, Washington may prove more eventful than the actual Bastille. For the date of the Bastille's capture (July 14, 1789), became a French national commemorative event only through a convenient historical post-scriptum.

The punctilious historian may remember that the Bastille, like the Capitol dome in Washington, was visible from all of Paris – a medieval fortress, 100 ft high. At the time of the riot it only held seven prisoners, nor the mob gathered to free them. They wanted the ammunitions stored inside the wall.

When the prison governor refused, the mob charged and killed him. His head was carried round the streets on a spike.

Of the seven liberated prisoners one, a mentally-ill, white-bearded old man was paraded through the streets while he waved at the crowd, four were forgers who disappeared among the rabble, another, also mentally ill, was later re-incarcerated into an asylum. The only nobleman, and potentially an 'enemy of the people', was the Count de Soulange, who had been imprisoned at the request of his family for sexual misconduct.

The irony continues. Insensible to its possible historical value, the revolutionaries contracted with an enterprising bourgeois to demolish the tower.

After subduing the revolution Napoleon did not like the suggestive ideological connotations of the Place de la Bastille and thought of building there his 'Arc de Triomphe' (the one now in the 'Etoile'), but that did not prove popular.

Therefore he ordered, instead, to build a huge bronze statue of an imperial elephant. A plaster model, a facsimile of the future finished product was built and inaugurated, but the wars made funding difficult. Waterloo and the Restoration did not help either. The plaster elephant stood in the iconic square from 1814 to 1848 when irreparable decay prompted its demolition.

But I digress.

As for the Washington's Bastille, the related and subsequent events have openly shown the essentially unlimited power of the swamp, which, Don Quixote-like, Trump said he would attempt to drain.

Most of us know that the UUABLPPTH [Unmentionables Unless Accompanied By Lavish Praise plus their lackeys – hereinafter referred to as the 'unmentionables'] make up the core of the swamp. I will return to them later, but the massively falsified elections, incontrovertibly show, among other things, how much the unmentionables hate the deplorables – in the instance and probably 60% of the nation.

Generally speaking and under often-recurrent conditions, elections are a rite enabling citizens to believe or continue to pretend that they live in a democracy rather than in an authoritarian regime.

By tradition, the absolute obedience of the population to absurd and incoherent decrees (“Patriot Act” et als.) has repeatedly reassured the masters that whatever they impose, the deplorables will accept.

For example, the Vietnam war protesters of old, plus peace-loving, cultural-marxists and amphetamines-laden youths met with policemen and waved flowers under their nose as an act of rebellion. But the war only ended seven years later. Meanwhile the richer and/or well-heeled dodged the draft, while the poorer didn't. Besides, that ‘flower-inspired’ rebellion was not aimed at ending the war (or the war would have ended), but at turning upside down universally accepted ethics, and with ethics, perhaps unbeknown to them, the world as we know it.

Nevertheless I don't think we should single out Americans for blame. Already in 1552, the young Frenchman Etienne de la Boetie wrote his “The Discourse of Voluntary Servitude” to address the central problem of political philosophy, namely the mystery of civil obedience.

Why do people, asked Etienne, in all times and all places obey the commands of the government, which always constitutes a small minority of the society? To him the spectacle of general consent to despotism (or in the recent American case, to fraud) is puzzling and appalling. “All this havoc – says he – descends upon you not from alien foes, but from the one enemy whom you yourself render as powerful as he is, for whom you go bravely to war, for whose greatness you do not refuse to offer your own bodies unto death. He who thus domineers over you has only two eyes, only two hands, only one body, no more than is possessed by the least man among the infinite numbers dwelling in our cities. He has indeed

nothing more than the power that you confer upon him to destroy you. Where has he acquired enough eyes to spy upon you, if you do not provide them yourselves?”

Good question, we may say, but the problem remains. It is understandable in general, but only confusedly answerable in detail, due to the infinite intricacies of our individual lives.

Therefore, a blanket indictment of the deplorables for letting themselves be driven by the unmentionables is theoretically logical but practically unjustified.

Still, during the Washington's Bastille and for the first time that I recall, the unmentionables felt some concern for their ass. It is tragic that some of the revolutionaries died, because, as we know, the intent of the rally was peaceful and nothing compared to what was witnessed throughout America in 2020.

The lackeys' official horror and concern for 'democracy' show that there is no vice so simple but assumes some mark of virtue on its outward parts. All that wringing of arms and shows of deprecation are falser than oaths made in wine. For none of the Capitoline lords would answer why they didn't want to recount the votes. Leading the average deplorable to conclude that there is no more faith in them (as a lot) than in a stewed prune. For their intoxication with themselves will give no way to reason.

Equally, the Washington's Bastille brought to the attention of many how much the Constitution has sunk under the feet of the unmentionables. Here is but one example – not to repeat what the readers already know, but to show the arrogance associated with the systems of censure the country is subjected to.

After the death of Ms. Ashly Babbit, shot by a policeman, an

Internet friend of mine published the following post on his FB account, along with her picture.

“This is Ashly Babbitt. She was shot and killed by law enforcement during a protest in America. No one will take the knee for her. There will be no murals in her honor. The media will not mourn her death. She is white therefore her life does not matter for the establishment.”

FB returned this message,

“Your account has been restricted for 30 days because your post did not follow community standards.”

To comment on FB's response the author said, “Mourning the death of this woman on Facebook is banned. Yet we have spent many months mourning the death of a drug addict, a criminal, an abuser, a man who broke into a woman's home and put a gun to her stomach in order to extort money out of her. We have been paying our respect to this man all over the world for the best part of last year. And this woman who proudly served her country, she is now dead and you cannot even pay your respects to her own social media.”

The restraint and politeness of the censored statement are beyond question. And its censoring should make us pause. For it shows the scorn of the enemy for the rest of us. A scorn that should include the concurrent barrage of nauseating platitudes and the unrestrained bubbling to the surface of a diabolical hatred, no-longer disguised but steeped deep in history.

The Internet is yesterday's telephone and Zion did not invent the Internet, nor computers, computing and communication software. Yet, the communication engines and components, companies and

operations, Google, Twitter, Facebook and Youtube are owned and controlled by the unmentionables.

From his soul in hell, Coudenhove-Kalergi must be laughing his head off. His predicted new world, made up of ancient-Egyptians-looking deplorables lorded over by the unmentionables, cannot any longer be branded as a conspiracy theory. Under our own eyes there is the shape of things to come at large.

For he who controls speech controls opinion. Opinion molds thought and thought drives action. Therefore monopoly of opinion leads to control of action, and action includes just about every aspect of life and liberty.

Besides, free speech is ultimately vital to being human. It is the most important aspect of everything we refer to as freedom. Lack of freedom is the triumph of tyranny. And the train of tyranny drags in tow injustice, repression, murder, corruption, unjust and unnecessary wars.

Even earlier and more primitive media, newspapers and radio, controlled by a few, were the engines of persuasion and coercion to drive millions into quasi-genocidal world wars.

As an aside and in this respect, Germans owe a debt of historical gratitude to the Soviet Union. For it was fear of the Soviets that prevented the implementation of the "Morgentau Plan", already signed by Roosevelt and Churchill, to be carried out after the end of WW2 – a plan that included the sterilization of all Germans. Disbelievers may wish to consult the details of the plan, as well as the book, "Germany Must Perish" printed in the US during the war.

Restricting free speech is necessary in every war and every tyranny. And we can identify tyranny by how much freedom of

speech we have and by how much we can criticize the rulers. For reason and truth can outweigh lies and corruption. But massive suppression and an avalanche of lies and propaganda can make a mockery of factual truth and stuff the ears of men with false reports. Many, sick of show and weary of noise, turn off the set, how many we know not.

In this respect, technology and the power of global corporations to corrupt the minds have never been more powerful and ominous, in all history.

Furthermore, media of all types can now control feelings as well as the more primitive emotional parts of the brain. Never has government been bigger and more able to repress freedom with an infrastructure that includes the FBI, CIA, NSA and their counterparts in individual states and nations.

Never past tyrants better controlled their subjects than the globalists today. The threat to the freedom of the western peoples of the world is the greatest threat to their existence. Suppression of freedom of speech is exemplified in the attitude of a controlled media, which is totally against the common feelings of the majority.

Most peoples of the world and nations want to preserve their nationality, country, customs, habits, religion and way of life. None of the corporate channels reflect these beliefs and objectives.

The axis of movies, Zionist Hollywood, ever since the abolition of the "Motion Pictures Production Code" act (1954), has been an extremely powerful engine of persuasion and shaper of belief, custom, habits and action, as well as an inculcator of hatred, let alone depravity. For reference read this article [

<https://www.theoccidentalobserver.net/2021/01/14/the-jewish-role->

[in-promoting-cannabis-and-why-its-bad-for-you/](#)]

The sum of these forces led to the US summer of 2020. Which was not a summer of discontent, but an extended season of Hollywood and media-inspired hatred. And mass hatred, as opposed to individual hatred, is an organized phenomenon.

The current biggest shapers of thought and human action are the networks of social media, primary tools for sharing ideas and learning things.

Owning and controlling these organizations are a few people, whose ethnic affiliation is undisputed and unmentionable. They can decide what the world can see, say, hear and consequently think.

Dismissing the reality and the consequences of this ideological monopoly as a 'conspiracy theory' is an insult to the minds of millions.

The conspiratorial element of a theory depends on identifiable circumstances and hypotheses. Even historically sanctified characters such as president Franklin Roosevelt stated as follows, "In politics, nothing happens by accident. If it happens, you can bet it was planned that way..." The point is that many of the major world events that shape our destinies occur because there is a plan behind them."

In the same line of thought, if we were merely dealing with the law of averages, half of the events affecting a nation's well-being should be good for that nation. If it were just a matter of incompetence, the leaders should occasionally make a mistake in favor of the deplorables. Instead it is planning and foresight that

form the shape of things to come at large.

Not that chance is necessarily ruled out. According to his biographers, even Hitler firmly believed in grasping at fleeting opportunities. In a speech or lecture to his adjutants given in 1938 he said, "There is but one moment when the goddess of fortune wafts by, and if you don't grab her then by the hem you won't get a second chance."

The quote came to mind in thinking about the disparagers who have compared Trump with Hitler. Stupidity is sometimes invincible but, probably unbeknown to his detractors, Trump as a president, shared some characteristics associated with leaders who reach power outside the canonical paths – canonical paths that often include corruption, opportunistic servitude and/or crime.

For one, by all appearances Trump had far less authority on his advisers and subordinates than what we think a president has – an authority that seemingly weakened with each passing year. Also, a characteristic of heads of state who over-rely on advisers is a conscious desire 'not to know.' Even if they are later deemed directly responsible for what happened.

It is total speculation but the assassination of the Iranian General Suleimani may be one such instance. Though in other cases the reverse is true. The opening towards Kim Yong Sun of North Korea fits with Trump's general style.

On the other hand, the policy towards Venezuela, though justified imperialistically, does not fit the profile. The 'self-proclaimed' Guaido' is a puppet worthy of a Simpsons cartoon. Based on what I know of the country (readers may also consult my article "Don't Cry for Me Venezuela"), the regime is anything but what described

by the unmentionable media. The tight economic sanctions, the equivalent of a war, the arbitrary freezing of Venezuela's gold reserves in London, the theft of CITGO, (the Venezuelan oil company operating in the US), the placing a bounty of 15 million \$ on the head of Maduro, the many failed coups d'etat – quite open in planning and gross in execution – do not seem consistent with Trump's character, at least as displayed in his general demeanor and other occasions.

Incidentally, the two 'ambassadors' of the Guaido' puppet, in the US and Britain, are unmentionables. And there is an extant recording of the UK 'ambassador' Newman where she discusses assigning the Esequibo mineral-rich area – disputed between Venezuela with Guyana since the early 1800 – to an Exxon consortium of sorts.

Besides, in my view and independently of ideological convictions, in oratory, consistence, intelligence and demeanor Maduro towers over all former and latter members of the Trump administration put together. A remarkable achievement, I think, for someone who started as a bus driver and union leader to become the president of Venezuela. And although I cannot, of course, verify its accuracy, there is information among some Venezuelan sources that Trump expressed a secret admiration for Maduro.

To conclude, most records of history are but narratives of successive villainies, treasons and usurpations, massacres and wars – of which professional historians explain causes and effects.

As a non professional historian but a rude mechanical who earns his bread upon the Athenian walls I offer here an extremely arbitrary theory. On the ground that, just as a right line describes

the shortest passage from point to point, a plausible historical explanation is that which connects distant truths by the shortest of intermediate propositions.

Therefore I select few key events – constituting an arbitrary beginning and its connecting causal links to the present. In the instance, fractional banking, 1968, Reagan and the Washington Bastille.

Fractional banking is a generally familiar idea whose implications, I think, are not sufficiently realized due to the apparently neutral effect of the term 'fractional'. Risking the contempt of professionals and economists I will reduce the notion to its core with an example.

A bank that owns, says, 10 k\$ in gold can loan out 100 k\$ in money that does not exist – at say, 10% yearly interest.

After one year, globally, the borrowers return 110 k\$ to the bank, (loans plus interest). Of the globally returned 110 k\$, 100k\$ are the money that did not exist, but the 10 k\$ paid as interest correspond to the labor expended by the borrowers.

Let's for a moment overlook where the borrowers got the additional 10k\$ from, because for the purpose of this demonstration, the point is not important.

The bottom line is that with an investment of 10 k\$ of actual money (gold for example) the banker realizes an interest of a real 10k\$ or 100%. Now with 20 k\$ of actual money he can lend out 200k\$ of non-existing money and so on.

It follows that the bank's wealth increases exponentially. Consequently, sooner or later, the bank or banking system will

essentially own and control – directly and indirectly – everything that has a demonstrable commercial value.

Fractional banking became the operating system of the first modern capitalism only at the end of the 17th century, with the establishment of the Bank of England. Which, unknown to many, was a private bank that lent money to the crown for conducting business and waging wars. Money paid back from the taxes on citizens.

The system is so brilliant in its simplicity that we must wonder why was it not applied centuries before.

And here we meet again with the unmentionables. Christianity, as well as Islam for that matter, considered interest usury and usury a sin.

The philosophical tricks by which Christian rulers tried to skirt the issue are ingenious and often amusing. Suffice to say, with a gross generalization, that it was found more expedient to let the unmentionables handle the matter. From thereon begin their path to unstoppable power.

As for 1968 – the second selected event – there took place a brilliant ideological operation, and again I generalize for simplicity. For the 1968 'revolution' launched the ideology aimed at the deconstruction and destruction of the family, customs, traditions and gender distinctions. Destruction leading eventually to the assault on nationalities and ethnicities.

That destruction is in progress. I suspect without proof that the unmentionables' hatred for Trump stems from his effort, however feeble, to mount an opposition. Opposition to a new world order

where humans become merchantable individual atoms, drifting on the smooth world plane of exchangeable merchandise.

As for Reagan, with his background as a Coca-Cola cowboy, he was the perfect president for cutting the taxes of the rich, under the now all-but-forgotten theory of 'trickle-down economics.'

Perhaps a thinly-disguised reference to the parable of the rich Epulon, from whose table fell the crumbs for the starving deplorables of the time.

From then on and on a planetary scale the already exorbitant assets of the overclass, began to increase immeasurably. And deregulation triggered a race to the concentration of capital and activities. Resulting in the stratospheric wealth of the few, with which they can buy everybody and everything, and become a dominant power over the traditional states, as even the events of the last few weeks unquestionably prove.

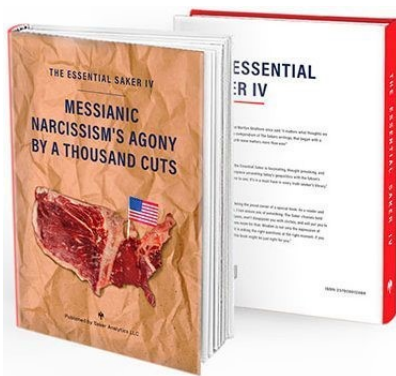
Remember Reagan's, "The state is not the solution of problems, the state is the problem". And now the state, the law and even health (e.g. Covid) are turning into a mockery of themselves.

In the end and in my view, the Washington's Bastille was but the externation of long repressed and related feelings of helplessness.

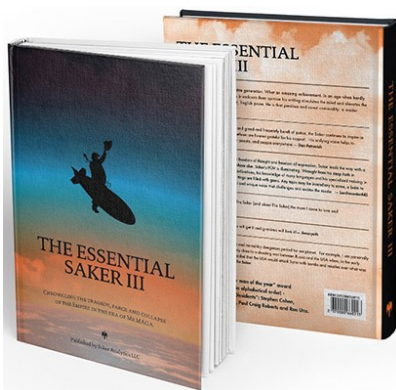
To those who cannot but feel nauseated by the means used to impose the current presidential ticket on the rest of us, I will quote the answer, attributed to the wife of a Turkish diplomat at the court of King Lois XV. A courtier was asking her what happiness consisted in. "My lord – she replied – our happiness depends on the circulation of the blood." [... ma foi, Monsieur, notre bonheur depend de la facon que notre sang circule.]

The others may reflect that, after all, man is little more than an

instrument in an orchestra directed by the muse of history.



The Essential Saker IV: Messianic Narcissism's Agony by a Thousand Cuts



The Essential Saker III: Chronicling The Tragedy, Farce And Collapse of the Empire in the Era of Mr MAGA